

don bigetū sone / p'ech mā pat bile
nep in hī perit he not: but haue
euerlastige līf / for god sente not
his sone into ye world: p' he iuge
ye world: but pat ye world be sa
ued by hī / he pat bileuey in hym
is not demyd / but he pat bileuey
not: is now demed: for he bileuey
not in ye name of ye don bigetū
sone of god: & pis is ye doom / for
hī cam ito ye world: & men lo
ueten more derkuelis vā hīz
for her werkis were p'uele / for
ech man pat doy p'uele hāy re
līz / and he comey not to ye līz:
pat hīle werkis be not reproved
but he pat doy treupe: comey
to ye līz: p' hīle werkis be ithe
wid: pat pei bē don i god. **A**lle
pes pigis ihe cam to hīle dīstīp
into ye lond of Judee: & pei he
dīuellid wīp hem & baptīd
& John was baptīse men non
bi hydīs sākū: for many wat
weren yere: & pei camē & were
baptīd / and John was not zit
sent ito p'lon. **F**ore a questi
on was maid of Johnis dīstīp
wīp ye ierwis of ye purificaci
on / and pei camē to John: & sei
den to hī / māst: he pat was w
pee byonde Jordan to whom p'
hast born witneisig: lo he bap
tīse & alle mē comen to hī / John
answeride: & seide / Amā māy
not take ony pig: but it be zo
mī to hī fro heuene: & ze zōu sīk
berē witneisig: to me: p' i sey
de / I am not cīt: but p' i am sēt
bīfore hī / he pat hāy a wīf: is
ye holebōnde / but ye frēnd of ye
spoule: p' stōndīz & heerīz hī:
ioyey wīp ioye for ye vois of ye

spoule / p'fore in pis pig my ioye
is fulfilled: it bihōney hī to were:
but me to be maid lalle / he pat
cam fro aboue: is aboue alle /
he pat is of ye erpe: speky of ye
erpe / he pat comey fro heuene:
is a boue alle / and he witneisig
pat pig pat he hāy seyn & herd: &
no man takīp hīs witneisig: but
he pat takīp hīs witneisig:
hāy confermed pat god is sōfast:
but he wīhom god hāy sent: spe
ky ye wordis of god / for not to
me sūn: god zīney ye spīrit / ye
fadir loney ye sone: & he hāy zo
mī alle pigis in hīs hond / he pat
bileuey in ye sone: hāy euerlasti
ge līf / but he pat is vñbileful
to ye sone: shal not se euerlastige
līf: but ye wāppe of god dīuel
ley in hym. **C** **U**m
Therfore as ihū krys
pat ye farisees herde: p'
ihū makey & baptīse modīstīp
pan John: pouz ihe baptīse not:
but hīle dīstīp: he leste Judee:
& wente azen ito galīle: & bihof
te hī to passe by samarie: p'fore
ihū cam into a citee of samarie:
pat is seid sicar: bi hydīs ye place
pat Jacob zaf to Josep hīs sone:
& ye welle of Jacob was yer: &
ihū was wery of ye iourney: &
sat p'us vpon ye welle: & ye ou
was as it wer ye līpē: & a wō
mā cam fro samarie: to drinke
watur: & ihū sey to hī / zīne me
drīnk: & hīle dīstīp were
gon into ye citee: to bpe mete
p'fore pille wōman of samarie
sey to hī / how pou wīhne p' art
a ierw: arīst of me drīnk: pat
am a wōmā of samarie: for

ierwis vñde not to dele wīp sama
ritans: ihe answeride: & seide to
hī / if pou wīstst ye zīste of god:
& who he is pat sey to pee zīne
me drīnk: pou parauētū: wō
dīst hāue arīd of hī: & he shūde
hāue zōmū to pee: quīp watur
ye wōman sey to hī / sū: p' hast
not wherfīne to drinke: & ye put
is deep: wherof pāne hāst pou
quīp watur: and wher p' art
grett van onr fadir Jacob: pat
zaf to us ye pitt: & he drīnk p'
of: & hīle sones & hīle beettis
ihū answeride & seide to hī / ech
mā pat drīnk of pis watur:
shal pūste ete sōne: but he p'
drīnk of ye watur pat / shal
zīne hī: shal not pūste wīpon
ten ende: but ye watur p' / shal
zīne hī: shal be maid in hym
a welle of watur spīngyge v
into euerlastige līf: ye wōman
sey to hī / sū: zīne me pis wat
pat / pūste not: ney come hī
dīn: to drinke: ihe sey to hī / go
depe p' holebōnde: & come hīdīn
ye wōman answeride: & seide
/ I hāue noon holebōnde: ihe sey
to hī / pou seīdīst wel: p' I hāue
noon holebōnde: for pou hast had
fīne holebōndis: & he pat pou
hast: is not p'm holebōnde: pis
pig pou seīdīst sōpely: ye wō
man sey to hī / lord / I se: p' pou
art a pfete / onr fadris woz
shīpēde in pis hīl: & ze seyen
at ierlīn is a place: wher it
bihōney to wozshīpe: ihe sey
to hī / wōman bileue pou to
me: for ye ou shal come: whā
ne ney in pis hīl: ney i ierlīn: ze
shūlen wozshīpe ye fadir: ze

wozshīpe pat ze knouen not:
we wozshīpen pat pat we kno
uen: for heele is of ye ierwis:
but ye tyme is comē & now it
is: whāne trewe wozshīpers
shūlen wozshīpe ye fadir i spī
rit & treupe: for also ye fadir se
ky sūchīe: pat wozshīpe hym
god is a spīrit: & it bihōney hē
pat wozshīpen hī: to wozshī
pe in spīrit & treupe: ye wōman
sey to hī / I woot pat melhas
is comū: p' is seīd crīst: p'fore
whāne he comey: he shal telle us
alle pigis: ihe sey to hī / I am
he pat speky wīp p' & anon hīle
dīstīp camē: & wondīden p'
he spak wīp ye wōman: nepeles
no mā seide: to hī what sekīst
pou: or what spekyt pou wīp hī:
p'fore ye wōman leste hī watur
pot: & wente into ye citee & seide
to po mē / come ze & se ze aman
pat seide to me alle pigis: pat
I hāue don: wher he be cīt: and
yei wenten out of ye citee: & ca
men to hī / In ye meene whīle
hīle dīstīp p'xīeden hī & seide
māstīr ete: but he seide to hem
/ I hāue mete to ete: pat ze kno
uen not: p'fore dīstīp seiden
to gadre: wher ony mā hāue bz
ouzt hī mete to ete: ihe sey to
hem / my mete is: p' I do ye wille
of hī pat sente me: p' I parfour
me ye werk of hī: wher ze seye
not: p' zit four monēyis ben:
& rīppe corn comey: lo / I seie to
zōn: hītey vpon zōm: yēn & se ze
ye seeldis: for now pei ben wīh
te to repe: & he pat repīp: tā
ky hīre: & gadīp frīpt into
euerlastige līf: pat bore he pat